

# Area I Gwinnett Council of PTAs Twinning Initiative



**Wednesday, September 18, 2019**

**Lilburn Elementary School  
4994 Lawrenceville Hwy NW  
Lilburn, GA 30047**

Area  Gwinnett County Council of PTAs

# ACKNOWLEDGEMENT

*Lilburn Middle School PTSA*

Dr. Yvette Arthur, Principal

Chacaria James, President  
Gabby Chavez, Vice President  
Monikee Keller, Secretary  
Anamaria Cordero, Treasurer  
Linda Lindsey, Parliamentarian



# Agenda

- |           |                              |
|-----------|------------------------------|
| 6:00 p.m. | Check in/Dinner/HANDOUTS     |
| 6:30 p.m. | Welcome/Pledge of Allegiance |
| 6:35 p.m. | Overview                     |
| 6:40 p.m. | Round Table Discussions      |
| 7:25 p.m. | Announcements                |
| 7:30 pm   | Adjournment                  |



# Housekeeping

## ROUND TABLE DISCUSSION

- ✓ RESTROOMS
- ✓ REQUEST: OFFICIAL TIMEKEEPER
- ✓ PARKING LOT (TO BE ADDRESSED AS TIMING PERMITS)
- ✓ 20 MINUTE DISCUSSION/TOPIC

# *Twinning Project*



**Purpose:** Actively encourage local PTA units to dialogue (round table discussions) and discuss an effective PTA partnership with our schools.

- ✓ What works.....
- ✓ Success and challenges

Successful PTA units will “twin/pair up” with a PTA with new leadership or simply share “tips/strategies”.

# STATUS

## Area 1 Middle School PTSA Local Units

<b>AREA 1 MIDDLE SCHOOL LOCAL PTA UNITS</b>			
<b>Local Unit</b>	<b>PTA Membership (2018-2019)</b>	<b>Current School Enrollment*</b>	<b>PTA Dues</b>
PTA Unit 1	789	2183	\$10
PTA Unit 2	554	1411	\$5
PTA Unit 3	400	1255	\$5
PTA Unit 4	227	1817	\$7
PTA Unit 5	150	1181	\$5
PTA Unit 6	128	1755	\$8
PTA Unit 7	0	910	\$5

\*enrollment data source: <http://publish.gwinnett.k12.ga.us/gcps/home/public/schools> (2019-2020)

### List of Local PTSA's (Area 1)

Crews Middle PTSA

Middle PTSA

Grace Snell Middle PTSA

Lilburn Middle PTSA

Shiloh Middle PTSA. Five Forks

Snellville Middle PTSA

Trickum Middle PTSA

# ROUND TABLE DISCUSSION

## FACILITATOR

TRICKUM MIDDLE PTSA



# TOPIC: PTA Membership





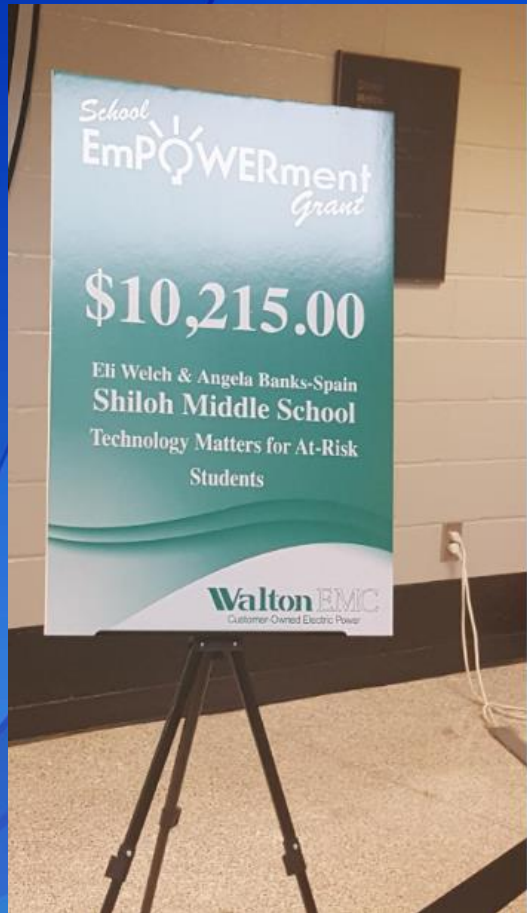
# TOPIC: PTA & PRINCIPAL

DO SOME  
RELATIONSHIP  
BUILDING



Make the Principal Your  
Partner

# TOPIC: EDUCATIONAL & FINANCIAL SUPPORT



## 2019 STEM + Families Science Festival Grant, Sponsored by Bayer

**July 10 - September 11, 2019**

Apply now through Sept. 11 for the National PTA STEM + Families **Science Festival Grant**, sponsored by Bayer.

# UPCOMING DATES

## AUGUST/SEPTEMBER

PROMOTE AND SET DEADLINES FOR YOUR  
REFLECTONS PROGRAM

## OCTOBER

WINNERS LOG DUE-10/17-10/18  
COUNCIL TAKE IN

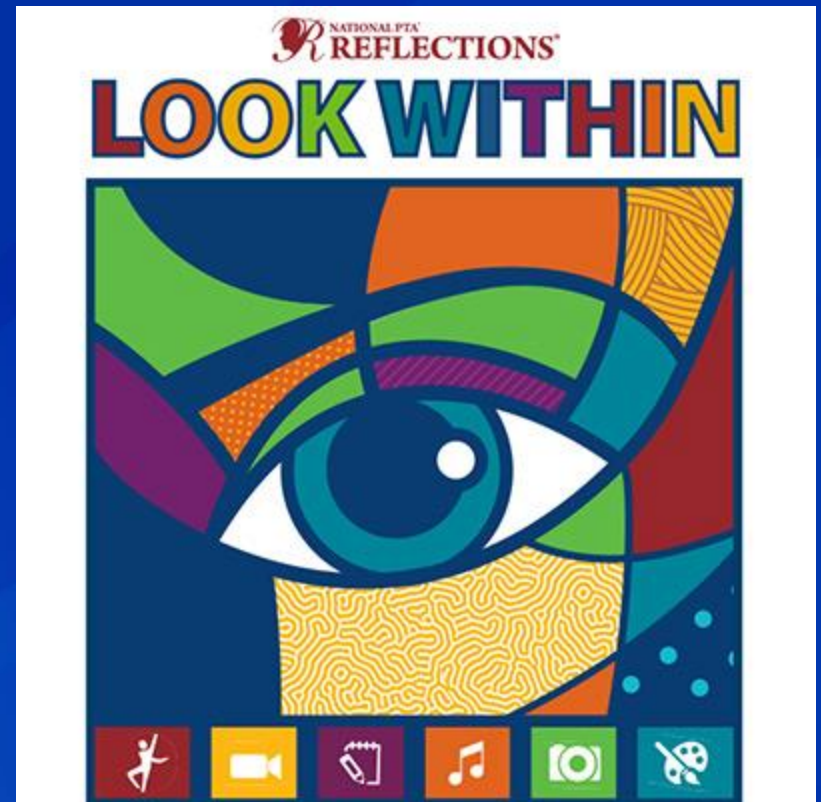
## NOVEMBER

AREA 1 REFLECTIONS EXHIBITION  
PARKVIEW HIGH SCHOOL  
3:00 PM

Subscribe to our newsletter

[www.area1gwinnettpa.org](http://www.area1gwinnettpa.org)

\*\*must be in good standing\*



# UPCOMING EVENT



## Community Partners & Vendors!

C2 Education, Snellville  
Cherrydale  
Coca Cola Company  
Cozy Comfort Sheets  
Educational Products, Inc.  
GA Dept of Education, Nutrition  
Gravity Air Trampoline, Snellville  
Gwinnett County Census  
Gwinnett County Disability Resource Connection  
Gwinnett County Library, Lawrenceville  
Gwinnett Stripers Baseball  
Kona Ice Gwinnett  
Lawrenceville/Suwanee School of Music  
Live Healthy Gwinnett  
Papa John's Pizza  
Patricia's Spirit Wear  
Renew and Live, LLC  
Square 1 Art  
Stars & Strikes, Lawrenceville  
Step It Up Kids  
Stone Mountain Park  
The Guide, Inc.

LOCAL UNITS ...

## DISTRICT 12 FALL CONFERENCE

CENTRAL GWINNETT HIGH SCHOOL  
564 E CROGAN ST \* LAWRENCEVILLE GA 30046

SATURDAY - SEPTEMBER 21, 2019

### AGENDA

10:30am - 12:00pm

Check-in / Vendor - Resource Fair

12:00pm - District Meeting

Call to Order

Pledge of Allegiance

Introduction of Guests

*Berney Kirkland, Chief of Staff  
GCPS Superintendent's Office  
&*

*Dr. Donna Ledford, Assistant Superintendent  
GCPS Elementary Schools*

Recognition of other Special Guests  
*Principals / Asst. Principals*

Introduction of Officers  
*District & Council*

Establish Quorum

Minutes from Spring Conference  
Budget - Bank Account Only / Audit

New Business - Upcoming Events / Training

\*LUNCH WILL BE SERVED, R.SVP REQUIRED  
[marista@georgiapta.org](mailto:marista@georgiapta.org)

12:15pm - Adjourn

### Presentations

12:15pm - 12:35pm The Guide (Lawrenceville, GA)  
**Michael Davis**, Executive Dir.

12:35pm - 1:05pm Reflections  
**Angie Dover**, Georgia PTA

# ADJOURNMENT